



**PROVINCIAL DISASTER MANAGEMENT AUTHORITY  
REHABILITATION DEPARTMENT  
GOVERNMENT OF SINDH**



**CUMULATIVE REPORT OF LOSSES / DAMAGES DUE TO RAIN / FLOOD 01.06.2022 To 25.06.2022**

S.NO	DIVISION	DISTRICT	NO. OF HOUSEHOLDS AFFECTED	DISPLACED PERSONS (DPS)				RELIEF CAMPS ESTABLISHED	PERSONS IN RELIEF CAMPS				CROPS AREA DAMAGED (ACRES)	PERSON DIED				PERSONS INJURED				CATTLE HEAD PERISHED	HOUSE DAMAGED					
				MALE	FEMALE	CHILDREN	TOTAL		MALE	FEMALE	CHILDREN	TOTAL		MALE	FEMALE	CHILDREN	TOTAL	MALE	FEMALE	CHILDREN	TOTAL		PARTIALLY	FULLY	TOTAL			
1	KARACHI	KARACHI SOUTH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
		KARACHI WEST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		KEAMARI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		KORANGI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	0	0	1	1	0	0	0	0	0	0
		MALIR	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		KARACHI EAST	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	5	0	0	1	1	0	0	0	0	0	0
		KARACHI CENTRAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	HYDERABAD	HYDERABAD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		JAMSHORO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		DADU	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		MATIARI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TANDO ALLAHYAR	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TANDO MUHAMMAD KHAN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		THATTA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		SUJAWAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		BADIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	SUKKUR	SUKKUR	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	2	1	3	0	0	0	0	0	0	
		KHAIRPUR	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		GHOTKI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		SHAHEED BENAZIRABAD	0	0	0	0	0	71 proposed to be established as per need	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		

NOTE: '-' will be read as 'Not Reported'.



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				MALE	FEMALE	CHILDREN	TOTAL		MALE	FEMALE	CHILDREN	TOTAL		MALE	FEMALE	CHILDREN	TOTAL	MALE	FEMALE	CHILDREN	TOTAL		PARTIALLY	FULLY	TOTAL		
4	SBA	N. FEROZE	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
		SANGHAR	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
5	LARKANA	LARKANA	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
		QAMBER SHAHDADKOT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		SHIKARPUR	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		JACOBABAD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		KASHMORE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	MIRPURKHAS	MIRPURKHAS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
		UMERKOT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		THARPARKAR	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>6</b>	<b>8</b>	<b>0</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>		

Sd/- Assistant Director (Operations-II) PDMA SINDH

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